GOVERNMENT OF ODISHA **WORKS DEPARTMENT**

No.FE-I-PER-0033-2022 10959 /W., Sri Pradip Chandra Panda, Deputy Chief Architect Level-II in the cadre of Architect under the administrative control of Works Department is hereby promoted to the rank Deputy Chief Architect Level-I on ad-hoc basis, in the level-14 of the Pay Matrix under ORSP Rules, 2017, under Regulation 3 (2) (i) of the OPSC (Limitation of function) Regulation for a period not exceeding one year from the date of his joining as such or till recommendation of the OPSC is received and accepted by Government or till retirement whichever is earlier.

No. 10960 /W, On Promotion to the rank of Deputy Chief Architect Level-I, Sri Pradip Chandra Panda is hereby posted in the O/o the Chief Architect, Odisha against the existing vacancy.

By order of the Governor

29/1/2022

Special Secretary to Government

Memo No. 10261 1W., Dt. 29-7-9099

Copy forwarded to P.S. to the Hon'ble Chief Minister, Odisha/ Hon'ble Minister, Steel & Mines and Works/OSD to Chief Secretary, Odisha/ P.S. to Principal Secretary, Works Department for kind information of Hon'ble Chief Minister/ Hon'ble Minister, Steel & Mines and Works/Chief Secretary, Odisha/ Principal Secretary to Govt., Works Department respectively.

Under Secretary to Government

Memo No. 10969 /W., Dt. 29-7-9099

Copy forwarded to the Principal Accountant General (A&E), Odisha, BBSR/ Accountant General (Works & Accounts), Puri Branch, Puri/ GA & PG Department/ G.A. & PG (SE) Department/ G.A. (Rent) Department/ Directorate of Vigilance Cuttack / Secretary, OPSC, Cuttack / E.I.C(Civil), Odisha/ Chief Architect, Odisha, Bhubaneswar/ Officer concerned / FE-I Section(5 Spare Copies)/ FE-II Section/ OSWAS Control Room for information and necessary action.

Under Secretary to Government

Memo No. 10963 /W., Dt. 29-7-9022

Copy forwarded to the Director, Printing, Stationery and Publications, Odisha, Cuttack by email (deputydirectorpp@rediffmail.com) for publication of this Notification in the next issue of the Odisha Gazette and supply 20 copies to this Department.

Under Secretary to Govern