## **GOVERNMENT OF ODISHA** WORKS DEPARTMENT

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## NOTIFICATION

## Bhubaneswar, Dated 30, 9, 19

No.07361400472017 12438 /W., Er. Rashmi Ranjan Bohidar, Chief Engineer (Civil) of (R&B) Cadre under the administrative control of Works Department is hereby promoted to the rank of Engineer-in-Chief (Civil) on ad hoc basis in the level-17 of the Pay Matrix under ORSP Rules, 2017, under Regulation 3(2)(i) of OPSC (limitation of functions) Regulation for a period not exceeding one year from the date of his joining as such or till recommendation of the OPSC is received and accepted by Government or till retirement whichever is earlier.

No. 12439 /W., On promotion to the rank of E.I.C, Er. Rashmi Ranjan Bohidar , C.E., NH is hereby posted as EIC, E Procurement Cell, Odisha, Bhubaneswar.

By order of the Governor Deputy Secretary to verhment

## Memo No. 12440 / W., Dt. 30.9.19

Copy forwarded to P.S. to Hon'ble Chief Minister, Odisha/ P.S. to the Hon'ble Minister, Steel & Mines and Works/ OSD to Chief Secretary, Odisha/ P.S. to D.C-cum-A.C.S, Odisha/ P.S. to Commissionercum-Secretary, Works Department for kind information of Hon'ble Chief Minister, Odisha/ Hon'ble Minister, Steel & Mines and Works/Chief Secretary, Odisha/ D.C.-cum-A.C.S, Odisha/ Commissionercum-Secretary to Govt., Works Department respectively.

Deputy Secretary to Government

Memo Na 12441 /W., Dt. 30.9.19

Copy forwarded to the Principal A.G.(A&E), Bhubaneswar/ A.G (Accounts & Works), Puri Branch/ G.A (S.E.) Deptt. / G.A (Rept) Deptt./ E.I.C (Civil), Odisha/ Special Secretary, O.P.S.C, Cuttack/ C.E. N.H, Odisha, Bhubaneswar/State Procurement Cell/ All Chief Engineers & S.E.s of Works Deptt/ Officer concerned/OSWAS control Room/Guard File (10 Copies) for information and necessary action.

Deputy Secretary to Gove

Memo Na 12442/W., Dt. 30. 9.19

Copy forwarded to the Director, Printing, Stationery and Publications, Odisha, Cuttack by email (deputydirectorpp@rediffmail.com) for publication of this Notification in the next issue of the Odisha Gazette and supply 20 copies to this Department.

Deputy Secretary to