

**GOVERNMENT OF ODISHA**  
**WORKS DEPARTMENT**

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**NOTIFICATION**

Bhubaneswar Dated the 20<sup>th</sup> March 2017

No. 07361400332014 4044 /W., **Er. Susant Kumar Gantayat**, Asst. Executive Engineer (Civil) under the administrative control of Works Department, is hereby promoted to the rank of Deputy Executive Engineer (Civil) on ad-hoc basis in the scale of pay of Rs 15,600/-39,100/- with Grade Pay of Rs 5400/- in PB-3 under Regulation 3(2)(i) of the O.P.S.C. (Limitation of function) regulation for a period not exceeding one year from the date of his joining as such or till recommendation of the O.P.S.C. is received and accepted by the Government or till retirement whichever is earlier.

These promotions are subject to the result of O.A. Case No. 1085/2014, O.A. Case No. 1086/2014, O.A. Case No. 1087/2014, O.A. Case No. 1088/2014, O.A. Case No. 1226/2014, O.A. Case No. 1230/2014, O.A. Case No. 1955 (C)/2014, O.A. Case No. 247(C)/2014, O.A. Case No.2279/2016 ,O.A. Case No. 2278/2016 pending before Odisha Administrative Tribunal Bhubaneswar/Cuttack respectively.

On promotion, **Er. Susant Kumar Gantayat**, A.E.E.(C) is allowed to continue on his present place of posting i.e. Malkangiri (R&B) Sub-Division as Deputy Executive Engineer (C) until further orders.

His inter-se-seniority is hereby fixed in between Er. Kishore Kumar Nanda, Ex Dy E.E. and Er. Lokanath Mishra, Ex- Dy E.E. in the gradation list of Dy Executive Engineer (Civil).

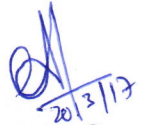
By order of the Governor

  
20/3/17  
Under Secretary to Government

Memo No 4045 /W.,

Dt. 20.03.2017

Copy forwarded to the Principal Accountant General (A&E), Odisha, BBSR/Accountant General (Works & Accounts), Puri Branch, Puri/G.A. (Vigilance) Department, Cuttack/G.A. (S.E.) Department/G.A. (Rent) Department/ E. I. C. (Civil), Odisha, BBSR / All C.Es of Works Department /C.E., N.Hs, Odisha, BBSR/ E.E. (R&B) Division, Malkangiri/ D.E.E. , (R&B) Sub-Division, Malkangiri/ N.H. Sub Division, Sunabeda/ Officer concerned/ OSWAS Control Room/ FE-I Section(10 spare copies) for information and necessary action.

  
20/3/17  
Under Secretary to Government